To: Vaughan, Molly[Vaughan.Molly@epa.gov]; Shaw, Hanh[Shaw.Hanh@epa.gov]

Cc: Nogi, Jill[nogi.jill@epa.gov]

From: Douglas, Mark

Sent: Tue 8/8/2017 6:49:17 PM Subject: RE: ASAP NEPA letter

Thanks, not sure on the details of the extension, or if it applies to all parties....

Mark Douglas

Aquatic Resources Unit

Office of Environmental Review & Assessment

U.S. Environmental Protection Agency

Alaska Operations Office

222 W. 7th Avenue, Box 19

Anchorage, AK 99513-7588

Phone (907) 271-1217

From: Vaughan, Molly

Sent: Tuesday, August 08, 2017 10:48 AM

To: Douglas, Mark <douglas.mark@epa.gov>; Shaw, Hanh <Shaw.Hanh@epa.gov>

Cc: Nogi, Jill <nogi.jill@epa.gov>
Subject: RE: ASAP NEPA letter

Hi Mark – I just got off the phone with Megan Barnhart at OFA, who was out yesterday. It turns out the HQ offices coordinated on their own, and OFA already sent the letter over for review. We are expecting to receive HQ comments on our NEPA letter by COB tomorrow.

Would the rumored extension be for NEPA only, or for both comment periods?
Molly
From: Douglas, Mark Sent: Tuesday, August 08, 2017 10:19 AM To: Shaw, Hanh < Shaw, Hanh@epa.gov >; Vaughan, Molly < Vaughan, Molly@epa.gov > Cc: Nogi, Jill < nogi.jill@epa.gov > Subject: RE: ASAP NEPA letter
Molly,
Were you able to send over the NEPA letter?
Still waiting on details, but there <i>may</i> be a NEPA extension. As soon as I see the confirmation, I'll let you know.
Mark Douglas
Aquatic Resources Unit
Office of Environmental Review & Assessment
U.S. Environmental Protection Agency
Alaska Operations Office
222 W. 7th Avenue, Box 19
Anchorage, AK 99513-7588

Phone (907) 271-1217

From: Shaw, Hanh

Sent: Monday, August 07, 2017 12:56 PM

To: Vaughan, Molly < Vaughan. Molly@epa.gov>

Cc: Douglas, Mark < douglas.mark@epa.gov >; Nogi, Jill < nogi.jill@epa.gov >

Subject: ASAP NEPA letter

Molly,

I just got off a long call with the HQ 404 program office regarding our draft 3a letter. They are expecting that OFA will request the program's review of the NEPA letter. If it's not too much trouble, would you please share a copy of the most recent draft with Clay Miller and Charles Kovatch? Please also share with Clay and Charles the staff person's name at OFA whom you have been coordinating with.

Thank you, and please let me know if you have any questions or concerns.

Hanh Shaw | Acting Manager

Aquatic Resources Unit

Office of Environmental Review and Assessment U.S. Environmental Protection Agency | Region 10

P: 206-553-0171 | E: shaw.hanh@epa.gov